The International Society of Precision Agriculture (ISPA) is pleased to announce the 15th International Conference on Precision Agriculture (ICPA) to be held 28 June – 1 July, 2020 at the Minneapolis Marriott City Center in Minneapolis, Minnesota.

Precision agricultural techniques, technologies, and applications continue to grow across the globe and so is the precision agricultural community. The 15th International Conference on Precision Agriculture is envisioned to be extensive. We anticipate over 350 attendees from North America and more than 40 countries.

** Reserve your exhibit space today. 

**Display Pricing:** US$ 1200 per 10' x 10' booth
All prices are in US dollars.

**Display Space Features:**
Each booth will be furnished with the following:
- 8' high background drape
- One Exhibitor Identification Sign
- One 6' draped table
- 3' high side divider drape
- One wastebasket

Also included in the Exhibitor pricing is **one full conference registration**, which includes all scheduled conference meals and access to all regular conference sessions.

**Dedicated Exhibit Hall Hours**

<table>
<thead>
<tr>
<th>Monday, 29 June 2020</th>
<th>Tuesday, 30 June 2020</th>
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<tr>
<td>10:00 - 10:20 am</td>
<td>9:40 - 10:20 am</td>
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<td>1:00 - 1:40 pm</td>
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<td>3:40 - 4:20 pm</td>
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<td>6:00 - 7:20 pm</td>
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**Exhibitor Move In:** Sunday, 28 June 2020, 6:00 - 11:00 pm
Monday, 29 June 2020, 6:30 - 9:30 am

**Exhibitor Move Out:** Wednesday, 1 July 2020, 8:00 am - 12:00 pm
Exhibit Space Application/Contract

Exhibitor Information

Company ________________________________________________________________
Address ____________________________________________________________ City __________________ State ______ Zip __________
Phone __________________________________ Fax ____________________________
Email ________________________________________________________________
Contact Name* ________________________________________________________
*Contact person will receive all correspondence (invoice, contract, exhibitor kit, etc.) relating to the event.

Company Website ______________________________________________________
Please list my company in any show listings exactly as _____________________
Description of your company/exhibit (50-300 words) _______________________
___________________________________________________________________
___________________________________________________________________
We prefer NOT to be located near the following companies _________________

Would you be interested in further information on sponsorship opportunities at the show? ☐ Yes ☐ No

Booth Selection

First Choice ____________ Second Choice ____________ Third Choice ____________

Exhibit Rates & Payment Information

Rate: US$ 1200 (per 10’ x 10’ booth space)

Payment Information: Payment in full is due with completed application/contract. Checks must be drawn on a US Bank in US Funds. Please make your check payable to ISPA. Credit card payments accepted, please complete attached form.

Please complete application and payment forms and return to:
Quentin Rund, Conference Secretary
ISPA
109 East Main St., Monticello, IL 61856
Show Phone: +1-217-762-7955 • Show Fax: +1-217-762-8655
Email: exhibit@ispag.org • Web Site: www.ispag.org/icpa

Cancellation Policy

Show management must receive written notice of exhibit space cancellation (emails, voice mails NOT accepted). There is a US$ 50 processing fee for all cancellations received before 24 May 2020. NO refunds after 24 May 2020 or for no-shows.

Signature Required

IMPORTANT: We have read, understand and agree to the provisions of all clauses, fees, and regulations on this application/contract. We further agree to abide by the terms and conditions of this contract and by any further rules and regulations issued prior to and at the show.

Authorized Signature __________________________________________________
Print Name ____________________________________________________________
Title ___________________________________________________________ Date __________

DO NOT WRITE BELOW THIS LINE

Application Received ______________________ Space Assigned ______________ Total # of Booths __________
GENERAL RULES
Each company participating at the show must return all copies of the contract, properly executed by an authorized company representative. Contracts must be received with appropriate payment in order to reserve space.

Every effort will be made to respect exhibitor’s space requirements whenever possible. However, the 15th International Conference on Precision Agriculture (from here on referred to as Show Management) reserves the right to rearrange the floor plan or to relocate exhibits when such action is deemed to be in the best interest of the total exhibit.

USE OF SPACE
No exhibitors shall assign, sublet, or share the space allotted them without the knowledge and written consent of Show Management. Exhibitions must display or advertise only goods manufactured or dealt in by them on the regular course of business. Only firms or organizations assigned exhibit space may solicit business within the exhibit area. Booths or display structures must be self-supporting, and not anchored to walls or floors. Displays and booth structures must not extend into the aisle in such a way as to obstruct traffic. Exhibits must comply with standard booth design regulations and not impair visibility of adjacent booths. Display material exposing an unfinished surface to neighboring booths is not permitted and must be finished at the exhibitor’s expense. Demonstrations must be located such that crowds collected will be within the exhibitor’s space and not blocking an aisle or neighboring exhibits. No “endcapping” of booths is permitted.

The exhibitor assumes all responsibility for compliance with all pertinent ordinances, regulations and codes of local, state and federal governing bodies concerning fire, safety and health, together with the rules and regulations of the operators and/or owners of the property wherein exhibit is held. All hazardous items must be properly safeguarded, protected, registered and/or avoided as deemed necessary by Show Management.

Show Management reserves the right to restrict exhibits which are objectionable because of noise, method of operation, materials or for any other reason; and also to prohibit or to evict for any reason with or without giving cause, any exhibit which in the opinion of the management may detract from the general character of the exhibit as a whole. In the event of such restriction or eviction, Show Management shall not be liable for any refunds or other exhibit expenses.

LIABILITY/INDEMNITY/INSURANCE REQUIREMENTS
The Exhibitor hereby agrees to indemnify and hold harmless Show Management, ISPA, PAQ Interactive, Inc., Marriott, its affiliates, officers, directors, employees or agents, for any injury, loss or damage, expense actions, claims and damages, including, without limitation, reasonable attorney’s fees, arising out of or caused by the Exhibitor’s installation, construction, removal or maintenance of its exhibit, the Exhibitor’s occupancy of use of the Exhibition premises or any part thereof or as otherwise caused by the Exhibitor, its agents, representatives, invitees or guests. The exhibitor agrees to waive all rights of subrogation against Show Management, its officers, directors and employees. The exhibitor agrees to pay promptly for any and all damage to the exhibition building or its equipment incurred through carelessness or otherwise caused by exhibitor, his employees, agents or representatives.

Show Management must receive written notification of the cancellation by registered or certified mail. Email messages will not be accepted as a cancellation. Registered postmark of cancellation notice will determine date for purposes of compliance with refund schedule. In the event of either full or partial cancellation of space by an exhibitor, Show Management reserves the right to reassign cancelled booth space, regardless of the cancellation assessment. Subsequent reassignment of canceled space does not relieve the cancelling exhibitor of the obligation to pay the cancellation assessment.

PAYMENT
Payment for the total cost of booth space is required with this application.

INSTALLATION AND DISMANTLING OF EXHIBITS
One day is provided for the installation of display materials in the exhibit area at the show site: 28 June 2020, starting at 6:00 pm. Exhibitors must be completely set up and ready for viewing at 10:00 am on 29 June 2020. Move-out will begin on 1 July 2020 at 8:00 am. NO DISMANTLING WILL BE PERMITTED BEFORE CLOSING TIME. Companies disregarding this regulation may be subject to being denied booth space for future shows. Special installation options are available; please contact Show Management for additional details.

It is explicitly agreed by the exhibitor that in the event the exhibitor fails to install displays or products in the assigned exhibit space or fails to pay the space rental in full at the time specified by this contract, exhibit management shall have the right to take possession of said space and lease same or any part thereof to such parties and upon such terms and conditions as it may deem proper. All exhibitor materials must be removed from the hall no later than 2:00 pm 1 July 2020 or Show Management will remove them at the exhibitor’s expense.

EXHIBIT PERSONNEL
Each exhibitor is provided one official conference registration per 10’ x 10’ booth reserved. All staff affiliated with exhibits must be registered and must be bona fide employees of the exhibitor or representatives who receive commission, brokerage or salary from the exhibitor.

CANCELLATION
In the event of cancellation by an exhibitor, Show Management shall assess a cancellation fee covering the reassignment of space, prior service performed and other damages related to cancellation as follows: BEFORE 5:00 pm 24 May 2020 - US$ 50 processing fee. AFTER 5:00 pm Central Standard Time 24 May 2020 - no refunds.

Show Management reserves the right to interpret, amend and enforce these regulations, as it deems proper to assure the success of the exposition.

www.ispag.org/icpa
Exhibit Space Payment Form

Exhibitor Information

If same as listed on the Application/Contract for Exhibit Space form, please check here □

Company ________________________________________________________________

Address __________________________________________ City __________________ State ________ Zip ____________

Phone __________________________________________ Fax ________________________

Email _________________________________________________________________

Contact Name* __________________________________________________________

*Contact person will receive all correspondence (invoice, contract, exhibitor kit, etc.) relating to the event.

Payment Information

□ Check enclosed. Check number: ____________  (Checks must be drawn on a US Bank in US Funds. Please make your check payable to ISPA.)

□ Bill my:  □ Visa  □ Mastercard  □ American Express  □ Discover

CARD # ____________________________  EXP. DATE_____________  V-CODE _________(3 or 4 digit verification code on card)

Signature ________________________________________________________________

Name on Card (please print) __________________________________________________

Billing Address __________________________________________ City __________ State ________ Zip ____________

Total Amount to be charged ________________________________________________

www.ispag.org/icpa
The International Society of Precision Agriculture presents the
15th International Conference on
Precision Agriculture
28 JUNE - 1 JULY, 2020
Minneapolis Marriott City Center, Minneapolis, Minnesota USA

Exhibitor Registration

Complimentary Exhibitor Registration
The following registration information is for the complimentary full registration included with the Booth rental.

Contact
________________________________________________________________________________________________________

Company Name
_____________________________________________________________________________________________________

Address __________________________________________ City ___________________________ State ________ Zip __________

Phone ___________________________ Fax

Email ___________________________ Web Site ___________________________

Additional Attendee Registration

- Full Conference Registration US$ 720  - Single Day Registration US$ 470  - 28 June  - 29 June  - 30 June Prices valid through 20 June 2020

Contact
________________________________________________________________________________________________________

Company Name
_____________________________________________________________________________________________________

Address __________________________________________ City ___________________________ State ________ Zip __________

Phone ___________________________ Fax

Email ___________________________ Web Site ___________________________

- Full Conference Registration US$ 720  - Single Day Registration US$ 470  - 28 June  - 29 June  - 30 June Prices valid through 20 June 2020

Contact
________________________________________________________________________________________________________

Company Name
_____________________________________________________________________________________________________

Address __________________________________________ City ___________________________ State ________ Zip __________

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CARD # ___________________________ EXP. DATE ___________ V-CODE _________ (3 or 4 digit verification code on card)

Signature
________________________________________________________________________________________________________

Name on Card (please print) _______________________________________________________________

Billing Address __________________________________________ City ___________________________ State ________ Zip __________

Total Amount to be charged ______________________________________________________________

You may MAIL your Exhibitor Contract/Registration and check to: Quentin Rund, ISPA, 109 East Main St., Monticello, IL 61856 USA or FAX your Exhibitor Contract/Registration along with your credit card information to: Quentin Rund, +1-217-762-8655. Show Phone: +1-217-762-7955

www.ispag.org/icpa
1. All exhibitors must confine their demonstrations and activities to the assigned exhibit space(s).

2. Exhibitors are requested to keep noise to a minimum at all times. Sounds from recordings, videos, etc. are to be played at a level that does not annoy other exhibitors or participants.

3. Exhibits should not exceed a height of 8’. If an exhibit component exceeds this limitation, Exhibit Management must approve the structure prior to the Conference.

4. Exhibit materials may be brought into the exhibit hall via the loading dock.

5. Exhibitors expecting to bring in large equipment must notify the Minneapolis Marriott City Center staff prior to the event for approval and to facilitate moving the equipment into the exhibit hall.

6. Trucks may require spotting when moving into the loading dock area. Consult with the hotel staff before attempting to back into the loading dock.

7. The doorway leading into the exhibit hall is the most limiting dimension for moving exhibit items into the facility. Extreme care should be exercised when moving equipment to and from the exhibit rooms to provide the greatest protection for floors, walls, and other areas of the hotel.

8. Motorized vehicles are generally prohibited inside the hotel. If your exhibit requires a motorized vehicle or unit, please include complete specifications for the vehicle with your application for space.

9. Schedules and other information regarding the 15th International Conference on Precision Agriculture are available on the Internet at www.ispag.org/icpa. New information about the Conference and related activities will be online as it becomes available.

Questions regarding any of the above terms and conditions should be directed to Quentin Rund, ISPA, +1-217-762-7955.

www.ispag.org/icpa